



The Commonwealth of Massachusetts
Alcoholic Beverages Control Commission
239 Causeway Street
Boston, MA 02114
www.mass.gov/abcc

ON PREMISES LICENSE RENEWAL APPLICATION

LICENSE NUMBER: 002600054

CITY OR TOWN ANDOVER

APPLICATION FOR RENEWAL:

Seasonal

LICENSED FOR 2015

CLASS

YEAR

LICENSEE NAME: ANDOVER COUNTRY CLUB INC.

DOING BUSINESS AS ANDOVER COUNTRY CLUB

ADDRESS 62 CANTERBURY STREET

CITY/TOWN: ANDOVER

STATE: MA

ZIP CODE: 01810

MANAGER: CASTRYCK,
JAMES

TYPE OF LICENSE: Restaurant

CATEGORY: All Alcohol

EMAIL ADDRESS:

YOUR EMAIL ADDRESS IS REQUIRED. PLEASE PRINT CLEARLY.

DESCRIPTION OF LICENSED PREMISES:

PREMISES ENTIRELY SURROUNDED BY FENCE WITH ONE PATRON ENTRANCE/EXIT(MAIN FRONT DOOR OF CLUBHOUSE) AND 2 EMERGENCY EXITS/ENTRANCES(EMPLOYEE ENTRANCE/EXIT TO CLUBHOUSE AND 14 WIDE GATE TO THE LEFT OF CLUBHOUSE) WHICH INCLUDES: A 2 FLOOR(GROUND FLOOR AND BASEMENT)CLUBHOUSE WITH A TOTAL SQ FOOTAGE OF 3904 SQ FT;GROUND FLOOR WITH KITCHEN, BAR, SEATING, FIRST AID STATION AND RESTROOMS/LOCKER ROOMS, HAVING 1950 SQ FT;BASEMENT/STORAGE AREA WITH 1954 SQ FT;ADJACENT 1072 SQ FT OUTDOOR COVERED PATIO WITH TABLES AND CHAIRS;18000 TOTAL SQ FT OF UNCOVERED POOL AND PLAYGROUND PATIO AREA WITH LOUNGE SEATION, 2 OUTDOOR SATELLITE BAR SERVICE AREAS, WAIT SERVICE;

I hereby certify and swear under penalties of perjury that:

1. the renewed license will be of the same type for the same premises now licensed;
2. the licensee has complied with all laws of the Commonwealth relating to taxes; and
3. the premises are now open for business (If not explain below)

SIGNED BY

Individual, Partner or Authorized Corporate Officer

DATE:

TELEPHONE NUMBER:

EMPLOYER IDENTIFICATION NUMBER:

(Note: **NOT** Individual Social Security Number)

We the undersigned, attest that we are in possession (1) the certificate required by Chapter 304 of the Acts of 2004, signed by the building inspector and the head of the fire department for the above named license and (2) the certificate of liquor liability insurance required by Chapter 116 of the Acts of 2010.

Please Check Below:

APPROVED: ☐

DISAPPROVED: ☐

(If disapproved explain)

LOCAL LICENSING AUTHORITY

By:

DATE:

APPLICATION FOR RENEWAL MUST BE FILED BY LICENSEES DURING THE MONTH OF MARCH (M.G.L. Ch. 138 § 16A)